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"The truth,
the whole truth,
and nothing
but the truth
... without fear
or favor"

Conde McGinley
1890 • FOUNDER • 1963

AJC—Power Behind the Throne

Tentacles of American Jewish Committee Reach Into Every Phase of American Life

AJC . . . Political Power Structure

By J. JOHNSTON McCAULEY

As 1968 will be a political year, more and more people are beginning to hear reports and discussions of a seemingly mysterious influence which has much to do with the selection of national political candidates and propaganda for or against them. This is not just the familiar "smoke-filled room" of yesteryear of old party professionals. This mysterious influence is a generously-financed, smoothly operating guiding force and has the aim of persuading voters not to support persons wholly dedicated to the cause of freedom, and wherever possible discrediting such persons in the public eye.

The name of this influence or force, which is so widely felt, is none other than the American Jewish Committee (Sanhedrin). Its political activities are a very important part of its overall work and influence. Most definitely, this innocuous sounding Jewish organization represents World Jewry. In conjunction with the Jewish Publication of America, the AJC annually issues a review of Jewish power and status all over the world, for which it holds itself as guardian. There are over twenty thousand members in subsidiary chapters in this country.

Every country today has a power structure, for the most part hidden from public view, which makes most of the critical policy decisions behind the scenes and then — when it is opposed in a country where there is still freedom to vote — goes to work to "sell" them to the people. Today's power structure of this kind in America, the AJC (part of the Kabal that authored Socialism), has convinced itself that Socialism is going to supplant Capitalism in this country and is telling the American people that only compromise and cooperation with this alien ideology is feasible. Only in this way can it remain estab-

lished in its position of power and influence. Thus compromise and cooperation with Socialism becomes official continuing its policy.

The AJC is willing to "play ball" with anyone or anybody, right or wrong, who will, at least for the time being, preserve its special privileges. However, since it has concluded that the pattern of the future will be essentially a socialistic one, the members of this vast power structure have committed themselves more and more openly to the socialistic plans and projects.

All the members of the American Jewish Committee believe that the manner in which free people wish to conduct their own lives and the life of the nation has little to offer in the way of national welfare, wealth control, attainment of power and the formation of public opinion. They believe that individual freedom is of secondary importance to their holding the reins of power, controlling the national wealth and the expedient handling of news media. They assure themselves and us — that the control of the national wealth is all important, and inform the people only to the extent that they wish them to be informed.

Advertising, public relations, and communications are full-fledged professions today and it is possible for clever professionals in these fields to build an "image", favorable or otherwise, for anyone or anything in a surprisingly (Continued on Page 4)

"American Interests Are One, Jewish Interests Are Another Thing."

Statement of Rabbi Asher made at the organization meeting of New York Jewish Kehillah.

AJC--ADL--Kehillah The Unholy Trinity

To comprehend the sinister character of the American Jewish Committee (and the closely cooperating order of B'nai B'rith) and to realize the full scope of its diabolical activities, one must understand the true nature of the powerful NEW YORK JEWISH KEHILLAH, the most powerful union of Jews in the world, and the part the A.J.C. plays in its operations. The N.Y. Kehillah has now expanded its work and influence internationally in the powerful organization known as the World Jewish Congress.

According to booklet entitled FACTS ABOUT THE AMERICAN JEWISH COMMITTEE (1951), "funds for the American Jewish Committee's activities are raised jointly with the Anti-Defamation League of B'nai B'rith."

The following excerpt from Henry Ford's INTERNATIONAL JEW indicates the power and influence of the A.J.C.:

"The New York Kehillah is the pattern and parent Jewish community in the United States, the visible entourage of the Jewish government, the dynamo which motivates those 'protests' and 'mass meetings' which are frequently heralded throughout the country and the arsenal of that kind of dark power which the Jewish leaders know so well how to use. It is the 'whispering gallery' where the famous whispering drives are originated and set in motion and made to break in lying publicity over the country. The liaison between this center of Jewish power and the affairs of the people of the United States is made by the American Jewish Committee. The Committee and the Kehillah are practically identical as far as the national Jewish program is concerned. Through their foreign associations they are also identical as far as the world program is concerned.

"The United States is divided into 12 parts by the American Jewish Committee and every state belongs to a district headed by the most powerful and representative Jews. The Committee represents the focusing point of the religious, racial, financial and political will of Jewry. It is also the executive committee of the New York Kehillah. New York Jewry is the dynamo of the national Jewish machinery. Its national instrument is the American Jewish Committee. Among its direct leaders and supporters today are the owners of powerful newspapers, officials in Federal, State and City administration, influential office holders on public boards and corporations, members of the judiciary and police departments, financiers and heads of banking houses, mercantile and manufacturing establishments, labor and political party organizers of all colors.

"There are certain announced purposes of these associations, and there are certain purposes which are not announced. The (Continued on Page 4)

